04/30/2009 15:29

Image# 29933625945

# **FEC** FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT ₩ over the lines HOME SCHOOL LEGAL DEFENSE ASSOCIATION FEDERAL PAC PO Box 3000 ADDRESS (number and street) Check if different than previously Purcellville ٧A 20134 reported. (ACC) FEC IDENTIFICATION NUMBER **STATE** ZIPCODE A CITY A IS THIS NEW **AMENDED** C00390526 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) 12-Day (c) Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Runoff (30R) Χ Special (30S) Post -Election General (30G) Report for the: **Termination Report** (TER) in the 03 3 1 2009 VA Election on State of 0 1 0 1 2009 04 20 2009 through Covering Period I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Darren A Jones Type or Print Name of Treasurer Electronically Filed by Darren A Jones 04 30 2009 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 12/2004)

FE6AN026

Only

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) OF RECEIPTS AND DISBURSEMENTS
Page 2

| R |                                                                                           | 0 1 0 1 2 0 0 9      | To: 0 4 2 0 2 0 9                 |
|---|-------------------------------------------------------------------------------------------|----------------------|-----------------------------------|
|   |                                                                                           | COLUMN A This Period | COLUMN B<br>Calendar Year-to-Date |
| • | (a) Cash on Hand<br>January 1 Ž009                                                        |                      | 30484.03                          |
|   | (b) Cash on Hand at Begining of Reporting Period                                          | 30484.03             |                                   |
|   | (c) Total Receipts (from Line 19)                                                         | 2134.00              | 2134.00                           |
|   | (d) Subtotal (add lines 6(b) and                                                          |                      |                                   |
|   | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)                                | 32618.03             | 32618.03                          |
|   | Total Disbursements (from Line 31)                                                        | 3901.11              | 3901.11                           |
|   | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 28716.92             | 28716.92                          |
|   | Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                 |                                   |
|   | Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                 |                                   |

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name

HOME SCHOOL LEGAL DEFENSE ASSOCIATION FEDERAL PAC

0 1 20 м N 0 1 м м 0 4 2009 2009 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 0.00 0.00 (i) Itemized (use Schedule A) .......... 0.00 0.00 (ii) Unitemized ..... (iii) TOTAL (add 0.00 0.00 Lines 11(a)(i) and (ii) ...... 0.00 0.00 (b) Political Party Committees ..... Other Political Committees 0.00 0.00 (such as PACs) ..... Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry 0.00 0.00 Totals to Line 33, page 5) ..... 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees ..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received ..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5) ..... 16. Refunds of Contributions Made to Federal candidates and Other 2134.00 2134.00 Political Committees ..... 17. Other Federal Receipts 0.00 0.00 (Dividends, Interest, etc.) ..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3) ..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ...... 0.00 0.00 (c) Total Transfer (add 18(a) and 18(b)). 19. Total Receipts (add Lines 11(d), 2134.00 2134.00 12, 13, 14, 15, 16, 17, and 18(c)) ..... 20. Total Federal Receipts 2134.00 2134.00 (subtract Line 18(c) from Line 19) .....

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4

| II. DISBURSEMENTS                                                                            | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----------------------------------------------------------------------------------------------|----------------------------|-----------------------------------|
| Operating Expenditures:     (a) Shared Federal/Non-Federal                                   |                            |                                   |
| Activity (from Schedule H4)  (i) Federal Share                                               | 0.00                       | 0.00                              |
| (ii) Non-Federal Share                                                                       | 0.00                       | 0.00                              |
| (b) Other Federal Operating Expenditures                                                     | 105.00                     | 105.00                            |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))                             | 105.00                     | 105.00                            |
| Transfers to Affiliated/Other Party     Committees                                           | 0.00                       | 0.00                              |
| Contributions to     Federal Candidates/Committees     and Other Political Committees        | 3796.11                    | 3796.11                           |
| Independent Expenditure     (use Schedule E)                                                 | 0.00                       | 0.00                              |
| 5. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)     | 0.00                       | 0.00                              |
| 6. Loan Repayments Made                                                                      | 0.00                       | 0.00                              |
| 7. Loans Made                                                                                | 0.00                       | 0.00                              |
| Refunds of Contributions To:     (a) Individuals/Persons Other     Than Political Committees | 0.00                       | 0.00                              |
| (b) Political Party Committees                                                               | 0.00                       | 0.00                              |
| (c) Other Political Committees (such as PACs)                                                | 0.00                       | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))                               | 0.00                       | 0.00                              |
| 9. Other Disbursements                                                                       | 0.00                       | 0.00                              |
| Federal Election Activity (2 U.S.C 431(20))     (a) Shared Federal Election Activity         |                            |                                   |
| (from Schedule H6) (i) Federal Share                                                         | 0.00                       | 0.00                              |
| (ii) "Levin" Share                                                                           | 0.00                       | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds                               | 0.00                       | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))                | 0.00                       | 0.00                              |
| 1. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))        | 3901.11                    | 3901.11                           |
| 2. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)     | 3901.11                    | 3901.11                           |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating<br>Expenditures                        |        |        |  |  |
|-----|-------------------------------------------------------------------------|--------|--------|--|--|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 0.00   | 0.00   |  |  |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00   | 0.00   |  |  |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 0.00   | 0.00   |  |  |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 105.00 | 105.00 |  |  |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00   | 0.00   |  |  |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 105.00 | 105.00 |  |  |

FE6AN026

| SCHEDULE A (FEC Form 3X)                                                                                                                                    |                                                                         | FOR LINE NUMBER: PAGE 6 / 14                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------|
| ITEMIZED RECEIPTS                                                                                                                                           | Use separate schedule(s) for each category of the Detailed Summary Page | (check only one)  11a 11b 11c 12  13 14 15 X 16 17                       |
| Any information copied from such Reports and Statements may or for commercial purposes, other than using the name and according to the commercial purposes. |                                                                         |                                                                          |
| NAME OF COMMITTEE (In Full) HOME SCHOOL LEGAL DEFENSE ASSOCIATION                                                                                           | ON FEDERAL PAC                                                          |                                                                          |
| Full Name (Last, First, Middle Initial) BOB SCHAFFER FOR US SENATE Mailing Address PO BOX 102135  City State                                                | Zip Code                                                                | Date of Receipt    M   M   / D   D   / Y   Y   Y   Y   Y   Y   Y   Y   Y |
| rederal political committee.                                                                                                                                | 80250<br>00434985                                                       | Amount of Each Receipt this Period 2134.00                               |
| Name of Employer  Coccupation  Receipt For:  Primary  General  Other (specify)                                                                              | te Year-to-Date ▼ 2134.00                                               |                                                                          |

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 2134.00 |
|-----------------------------------------------------|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 2134.00 |

| SCHEDULE B (FEC Form 3X)                                                                                  | Use separate schedule(s                           | FOR LINE                 |                                                                                                                                                                                                                                                                                            |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS                                                                                    | for each category of the<br>Detailed Summary Page | (check only X 21b 27     | 22                                                                                                                                                                                                                                                                                         |  |  |  |  |
| Any Information copied from such Reports and States or for commercial purposes, other than using the name |                                                   |                          |                                                                                                                                                                                                                                                                                            |  |  |  |  |
| NAME OF COMMITTEE (In Full) HOME SCHOOL LEGAL DEFENSE ASSO                                                |                                                   |                          |                                                                                                                                                                                                                                                                                            |  |  |  |  |
| Full Name (Last, First, Middle Initial) Authorize.Net                                                     |                                                   |                          | Transaction ID: 1225 Date of Disbursement                                                                                                                                                                                                                                                  |  |  |  |  |
| Mailing Address 915 South 500 E Suite 2                                                                   | 200                                               |                          | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 1 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} D & D \\ 3 & 1 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} Y & Y & O & O & O \\ 2 & O & O & 9 \end{smallmatrix} \end{bmatrix}$ |  |  |  |  |
| City<br>American Fork                                                                                     | State Zip Code UT 84003                           |                          | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                    |  |  |  |  |
| Purpose of Disbursement Banking fees Candidate Name                                                       |                                                   | 001<br>Category/         | 10.00                                                                                                                                                                                                                                                                                      |  |  |  |  |
| Office Sought: House Disburs Senate President State: District:                                            | ement For: Primary General Other (specify)        | Туре                     |                                                                                                                                                                                                                                                                                            |  |  |  |  |
| Full Name (Last, First, Middle Initial) Authorize.Net                                                     |                                                   |                          | Transaction ID: 1227 Date of Disbursement    M                                                                                                                                                                                                                                             |  |  |  |  |
| Mailing Address 915 South 500 E Suite 2                                                                   |                                                   |                          |                                                                                                                                                                                                                                                                                            |  |  |  |  |
| City<br>American Fork                                                                                     | State Zip Code UT 84003                           |                          | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                    |  |  |  |  |
| Purpose of Disbursement<br>Banking fees<br>Candidate Name                                                 |                                                   | 001<br>Category/<br>Type | 10.00                                                                                                                                                                                                                                                                                      |  |  |  |  |
| Office Sought:    House   Disburs                                                                         | ement For: Primary General Other (specify)        | ,                        |                                                                                                                                                                                                                                                                                            |  |  |  |  |
| Full Name (Last, First, Middle Initial) Authorize.Net                                                     |                                                   |                          | Transaction ID: 1228 Date of Disbursement                                                                                                                                                                                                                                                  |  |  |  |  |
| Mailing Address 915 South 500 E Suite 2                                                                   | 200                                               |                          | $\begin{bmatrix} \begin{smallmatrix} M & M \\ 0 & 3 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & 3 & D \\ 3 & 1 \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y & Y & Y \\ 2 & 0 & 0 & 9 \end{bmatrix}$                                     |  |  |  |  |
| City<br>American Fork                                                                                     | State Zip Code<br>UT 84003                        |                          | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                    |  |  |  |  |
| Purpose of Disbursement Banking fees Candidate Name                                                       |                                                   | 001<br>Category/<br>Type | 10.00                                                                                                                                                                                                                                                                                      |  |  |  |  |
| Office Sought:  Senate President State:  Disburs  Disburs                                                 | ement For: Primary General Other (specify)        |                          |                                                                                                                                                                                                                                                                                            |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                            |                                                   |                          | 30.00                                                                                                                                                                                                                                                                                      |  |  |  |  |
| TOTAL This Period (last page this line number only                                                        |                                                   |                          | 30.00                                                                                                                                                                                                                                                                                      |  |  |  |  |

В.

C.

| SCHEDULE B (FEC Form 3X)                                                                                    | Use separate schedule(s)                       |                          | NE NUMBE               | R:                       | PA        | AGE 8/     | 14             |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------|------------------------|--------------------------|-----------|------------|----------------|
| ITEMIZED DISBURSEMENTS                                                                                      | for each category of the Detailed Summary Page | X 21k 27                 | only one)<br>22<br>28a | 23<br>28b                | 24<br>28c | 25<br>29   | 26<br>30b      |
| Any Information copied from such Reports and Statemer or for commercial purposes, other than using the name |                                                |                          |                        |                          |           |            |                |
| NAME OF COMMITTEE (In Full) HOME SCHOOL LEGAL DEFENSE ASSO                                                  | CIATION FEDERAL PA                             | С                        |                        |                          |           |            |                |
| Full Name (Last, First, Middle Initial) Sage Payment Solutions  Mailing Address 1750 Old Meadow Rd, Su      | uite 300                                       |                          | Date                   | saction ID<br>of Disburs | -         | Ý Ž 0 Ŏ    | 9 <sup>Y</sup> |
| •                                                                                                           | State Zip Code<br>VA 22102                     |                          | Amou                   | int of Each              | Disburse  |            |                |
| Purpose of Disbursement Banking fees Candidate Name  Office Sought: House Disburser                         | ment For                                       | 001<br>Category/<br>Type |                        |                          |           | 25.        | 00             |
| Senate President State: District:                                                                           | Primary General Other (specify)                |                          |                        |                          |           |            |                |
| Full Name (Last, First, Middle Initial) Sage Payment Solutions  Mailing Address 1750 Old Meadow Rd, Su      | uite 300                                       |                          | Date                   | of Disburs               | _         | ÝŽOÕ       | 9 <sup>Y</sup> |
|                                                                                                             | State Zip Code<br>VA 22102                     |                          | Amou                   | int of Each              | Disburse  | ement this | Period         |
| Purpose of Disbursement Banking fees Candidate Name                                                         |                                                | 001<br>Category/<br>Type |                        |                          | · · · · · | 25.        | 00             |
| Office Sought:  House Senate President State: Disburser                                                     | ment For: Primary General Other (specify)      |                          |                        |                          |           |            |                |
| Full Name (Last, First, Middle Initial) Sage Payment Solutions                                              |                                                |                          | Date                   | saction ID<br>of Disburs | ement     |            |                |
| Mailing Address 1750 Old Meadow Rd, Su                                                                      | uite 300                                       |                          | 0 3                    | M / D 3                  | 31 /      | ŽOŎ        | 9              |
|                                                                                                             | State Zip Code<br>VA 22102                     |                          | Amou                   | int of Each              | Disburse  | ement this | Period         |
| Purpose of Disbursement Banking fees Candidate Name                                                         |                                                | 001<br>Category/<br>Type |                        |                          |           | 25.        | 00             |
| Office Sought: House Disburser Senate President State: District:                                            | ment For: Primary General Other (specify)      |                          |                        |                          |           |            |                |
| SUBTOTAL of Disbursements This Page (optional)                                                              |                                                |                          |                        |                          |           | 75.0       | 00             |
| TOTAL This Period (last page this line number only)                                                         |                                                |                          |                        |                          |           | 105.       | 00             |

|          | CHEDULE B (FEC Form :                                                          | Use sep                              | arate schedule(s)               |                                                                                                                                                      | E NUMBER: PAGE 9/14                                                                   |
|----------|--------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| ITI      | EMIZED DISBURSEMEN                                                             | TS for each                          | category of the<br>Summary Page | (check or 21b 27                                                                                                                                     | nly one)  22   X   23   24   25   28   28a   28b   28c   29   3                       |
|          |                                                                                |                                      |                                 | d by any persor                                                                                                                                      | for the purpose of soliciting contributions solicit contributions from such committee |
|          | NAME OF COMMITTEE (In Full) HOME SCHOOL LEGAL DEFEN                            |                                      |                                 |                                                                                                                                                      |                                                                                       |
| <u>/</u> | Full Name (Last, First, Middle Initial) Card Center                            |                                      |                                 |                                                                                                                                                      | Transaction ID: 1219 Date of Disbursement                                             |
|          | Mailing Address P.O. Box 3789                                                  |                                      |                                 |                                                                                                                                                      | 01 M / 15 / Y 2009                                                                    |
|          | City<br>Evansville                                                             | State<br>IN                          | Zip Code<br>47736               |                                                                                                                                                      | Amount of Each Disbursement this Period                                               |
|          | Purpose of Disbursement<br>Volunteer Expenses                                  |                                      |                                 | 002                                                                                                                                                  | 47.37                                                                                 |
|          | Candidate Name JOHN CALVIN JR. FLEMING                                         | Disbursement For:                    | 2009                            | Category/<br>Type                                                                                                                                    | _                                                                                     |
|          | Office Sought:  X House Senate President State: LA District: 04                | Primary Other (spe                   | X General                       |                                                                                                                                                      |                                                                                       |
|          | Full Name (Last, First, Middle Initial) Dalton, Caleb                          |                                      |                                 |                                                                                                                                                      | Transaction ID: 1232 Date of Disbursement                                             |
|          | Mailing Address 125-U Clubhous Apt. 4                                          | se Dr SW                             |                                 | $ \begin{bmatrix} M & M \\ 0 & 4 \end{bmatrix} \begin{bmatrix} D & D \\ 2 & 0 \end{bmatrix} \begin{bmatrix} Y & Y & Y & Y & Y & Y & Y & Y & Y & Y &$ |                                                                                       |
|          | City<br>Leesburg                                                               | State<br>VA                          | Zip Code<br>20175               |                                                                                                                                                      | Amount of Each Disbursement this Period                                               |
|          | Purpose of Disbursement<br>Volunteer Expenses                                  |                                      |                                 | 002                                                                                                                                                  | 86.18                                                                                 |
|          | Candidate Name JAMES TEDISCO                                                   |                                      |                                 | Category/<br>Type                                                                                                                                    |                                                                                       |
|          | Office Sought:  X House Senate President                                       | Disbursement For: Primary Other (spe | 2009<br>X General<br>ecify) ▼   |                                                                                                                                                      |                                                                                       |
|          | State: NY District: 20 Full Name (Last, First, Middle Initial) Deutsch, Willie |                                      |                                 |                                                                                                                                                      | Transaction ID: 1222 Date of Disbursement                                             |
|          | Mailing Address One Patrick Hell Box 58                                        | nry Circle                           |                                 |                                                                                                                                                      | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                 |
|          | City Purcellville                                                              | State<br>VA                          | Zip Code<br>20132               |                                                                                                                                                      | Amount of Each Disbursement this Perio                                                |
|          | Purpose of Disbursement<br>Volunteer Expenses                                  |                                      |                                 | 002                                                                                                                                                  | 28.48                                                                                 |
|          |                                                                                |                                      |                                 | Category/                                                                                                                                            |                                                                                       |
|          | Candidate Name<br>JAMES TEDISCO                                                |                                      |                                 | Туре                                                                                                                                                 |                                                                                       |
|          |                                                                                | Disbursement For: Primary Other (spe | 2009  X General ecify)          | Туре                                                                                                                                                 | _                                                                                     |

В.

C.

| SCHEDULE B (FEC Form 3X)                                                                                                              | Use separate schedule(s                           | 5)     | FOR LIN                 |        | BER:     |                | P/                     | AGE  | 10 /     | 14        |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------|-------------------------|--------|----------|----------------|------------------------|------|----------|-----------|
| ITEMIZED DISBURSEMENTS                                                                                                                | for each category of the Detailed Summary Page    |        | 21b<br>27               | 22 28: | <u> </u> | 23<br>28b      | 24<br>28c              |      | 25<br>29 | 26<br>30b |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name NAME OF COMMITTEE (In Full) | e and address of any politica                     | al com |                         |        |          |                |                        |      |          | 5         |
| HOME SCHOOL LEGAL DEFENSE ASSO                                                                                                        | OCIATION FEDERAL PA                               | 4C     |                         |        |          |                |                        |      |          |           |
| Full Name (Last, First, Middle Initial) Enterprise Rental Car  Mailing Address 2 Research Place                                       |                                                   |        |                         | -      | e of D   | Disburs        | : 1217<br>ement<br>5 / | Y Ž  | 0 ŏ s    | ) Y       |
| City<br>Rockville                                                                                                                     | State Zip Code MD 20850                           |        |                         | Am     | ount     | of Each        | Disburse               | emen | t this F | Period    |
| Purpose of Disbursement Volunteer Expenses Candidate Name STEVE PEARCE                                                                |                                                   | Ca     | 002<br>ategory/<br>Type |        |          |                |                        | 2    | 250.00   | 0         |
| Office Sought:    House   Disburse     X Senate   President     State: NM District: 00                                                | ement For: 2009 Primary X General Other (specify) |        | . , , , ,               |        |          |                |                        |      |          |           |
| Full Name (Last, First, Middle Initial) Enterprise Rental Car  Mailing Address 2 Research Place                                       |                                                   |        |                         |        | e of D   | Disburs        | : 1214<br>ement        | ÝŽ   | 0 ŏ 9    | e Y       |
| •                                                                                                                                     | State Zip Code                                    |        |                         | Am     | ount (   | of Each        | Disburse               | emen | t this F | Period    |
| Rockville  Purpose of Disbursement  Volunteer Expenses  Candidate Name                                                                | MD 20850                                          |        | 002                     |        |          |                |                        | 1    | 75.00    | 0         |
| ROBERT W SCHAFFER                                                                                                                     |                                                   | I .    | ategory/<br>Type        |        |          |                |                        |      |          |           |
| Office Sought:    House   Disburse     X Senate     President     State: CO   District: 00                                            | ement For: 2009 Primary X General Other (specify) |        |                         |        |          |                |                        |      |          |           |
| Full Name (Last, First, Middle Initial)<br>Enterprise Rental Car                                                                      |                                                   |        |                         |        |          | Disburs        |                        |      |          |           |
| Mailing Address 2 Research Place                                                                                                      |                                                   |        |                         | 0      |          | <sup>/</sup> 2 | 23 /                   | Ž    | 0 0 5    | ) Y       |
| City<br>Rockville                                                                                                                     | State Zip Code MD 20850                           |        |                         | Am     | ount     | of Each        | Disburse               | emen |          |           |
| Purpose of Disbursement<br>Volunteer Expenses                                                                                         |                                                   | _      | 002                     |        | -        |                |                        | •    | 75.00    | 0         |
| Candidate Name<br>DOUGLAS L LAMBORN                                                                                                   |                                                   |        | ategory/<br>Type        |        |          |                |                        |      |          |           |
| Senate President                                                                                                                      | ement For: 2009 Primary X General Other (specify) |        |                         |        |          |                |                        |      |          |           |
| State: CO District: 05                                                                                                                |                                                   |        |                         |        | -        |                | V V                    |      | 00.04    |           |
| <b>SUBTOTAL</b> of Disbursements This Page (optional)                                                                                 |                                                   |        | <b>•</b>                |        |          |                |                        | 5    | 00.00    | J         |

TOTAL This Period (last page this line number only) ......

В.

C.

| CHEDULE B (FEC Form 3X)                                                                              | Use sepa                       |                                     | OR LIN       | _        |          | PAGE 11 / 14     |                     |                |            |                                         |       |           |
|------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------|--------------|----------|----------|------------------|---------------------|----------------|------------|-----------------------------------------|-------|-----------|
| TEMIZED DISBURSEMENTS                                                                                |                                | Detailed Summary Page 22            |              |          |          |                  | X 23<br>28b         |                | 24<br>28c  | 25<br>29                                |       | 26<br>30b |
| ny Information copied from such Reports and Staten for commercial purposes, other than using the nam |                                |                                     |              |          |          |                  |                     |                |            |                                         |       |           |
| NAME OF COMMITTEE (In Full)                                                                          | e and addres                   | ss or any political                 | COMMIN       | iee io s | Olicit C | OHIHO            | ulions n            | OIII St        | uch cc     | Jiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii |       |           |
| HOME SCHOOL LEGAL DEFENSE ASSO                                                                       | CIATION !                      | FEDERAL PAG                         | 0            |          |          |                  |                     |                |            |                                         |       |           |
| Full Name (Last, First, Middle Initial) Enterprise Rental Car                                        |                                |                                     |              |          |          |                  | ction ID<br>Disburs |                | -          |                                         |       |           |
| Mailing Address 2 Research Place                                                                     |                                |                                     | M M          |          | 2 3      | / Y              | žoŏ                 | 9 <sup>Y</sup> |            |                                         |       |           |
| City                                                                                                 | State                          | Zip Code                            |              |          | A        | mount            | t of Each           | n Disb         | ursen      | nent this                               | Perio | od        |
| Rockville                                                                                            | MD                             | 20850                               |              |          | -        |                  |                     |                |            | 500.0                                   | 00    |           |
| Purpose of Disbursement Volunteer Expenses                                                           |                                |                                     | 00           |          |          |                  |                     | •              | •          | 000.0                                   | ,0    |           |
| Candidate Name<br>MIKE COFFMAN                                                                       |                                |                                     | Cateo<br>Typ |          |          |                  |                     |                |            |                                         |       |           |
| Office Sought:  X House Senate President State: CO District: 06                                      | ement For: Primary Other (spec | 2009<br>X General<br>cify) ▼        |              |          |          |                  |                     |                |            |                                         |       |           |
| Full Name (Last, First, Middle Initial)                                                              |                                |                                     |              |          | Tr       | ansa             | ction ID            | : 12           | 213        |                                         |       |           |
| Enterprise Rental Car                                                                                |                                |                                     |              |          |          | ate of           | Disburs             | emen           |            |                                         |       |           |
| Mailing Address 2 Research Place                                                                     |                                | 0 2                                 |              | 0 4      | / Y      | žoŏ              | 9 <sup>Y</sup>      |                |            |                                         |       |           |
| City                                                                                                 | State                          | Zip Code                            |              |          | Α        | mount            | t of Each           | n Disb         | ursen      | nent this                               | Perio | od        |
| Rockville Purpose of Disbursement                                                                    | MD                             | 20850                               |              |          | - [      |                  |                     |                |            | 250.0                                   | 00    |           |
| Volunteer Expenses                                                                                   |                                |                                     | 00           | 2        |          | ,                | •                   | -              |            | -                                       |       |           |
| Candidate Name MICHELE BACHMANN                                                                      |                                |                                     | Cateo        | -        |          |                  |                     |                |            |                                         |       |           |
| Senate President                                                                                     | ement For: Primary Other (spec | 2009<br>X General<br>cify) <b>V</b> |              |          |          |                  |                     |                |            |                                         |       |           |
| State: MN District: 06 Full Name (Last, First, Middle Initial)                                       |                                |                                     |              |          |          |                  |                     |                |            |                                         |       |           |
| Georgacakis, Nikki                                                                                   |                                |                                     |              |          | D        | ate of           | ction ID<br>Disburs | emen           |            |                                         |       |           |
| Mailing Address One Patrick Henry Circle                                                             | ;                              |                                     |              |          |          | м 2 <sup>м</sup> | / D                 | 0 4            | / <u>Y</u> | žoŏ                                     | 9 ້   |           |
| City Purcellville                                                                                    | State<br>VA                    | Zip Code<br>20132                   |              |          | A        | moun             | t of Each           | n Disb         | ursen      | nent this                               | Perio | od        |
| Purpose of Disbursement<br>Volunteer Expenses                                                        |                                |                                     | 00           | 2        | 1 L      |                  |                     |                |            | 32.8                                    | 37    |           |
| Candidate Name<br>MARILYN MUSGRAVE                                                                   |                                |                                     | Cateo<br>Typ | jory/    |          |                  |                     |                |            |                                         |       |           |
| Office Sought:  X House Senate President State: CO District: 04                                      | ement For: Primary Other (spec | 2009<br>X General<br>cify) <b>V</b> |              |          |          |                  |                     |                |            |                                         |       |           |
| UBTOTAL of Disbursements This Page (optional)                                                        |                                |                                     |              | <u> </u> |          | ·                |                     |                |            | 782.8                                   | 7     |           |
| OTAL This Period (last page this line number only)                                                   |                                |                                     |              |          |          |                  |                     |                |            |                                         |       |           |
| 5AN026                                                                                               |                                |                                     |              |          |          | FEC              | Schedu              | ıle B (        | Form       | 13X) (R                                 | evise | d 02      |

|           | CHEDULE B (FEC Form 3X)                                                                      |                                       | e schedule(s)              |     |               | R LINE |       | 3EI  | ₹:   |             |          |           | PA        | AGE    | 12 /           | 14             |
|-----------|----------------------------------------------------------------------------------------------|---------------------------------------|----------------------------|-----|---------------|--------|-------|------|------|-------------|----------|-----------|-----------|--------|----------------|----------------|
| I         | EMIZED DISBURSEMENTS                                                                         | for each cat<br>Detailed Sui          | egory of the<br>mmary Page |     |               | 21b 27 | 22 28 | a    | Х    | 23<br>28b   | . [      | $\exists$ | 24<br>28c |        | 25<br>29       |                |
|           | ny Information copied from such Reports and St for commercial purposes, other than using the |                                       |                            |     |               |        |       |      |      |             |          |           |           |        |                |                |
|           | NAME OF COMMITTEE (In Full)                                                                  |                                       |                            |     |               |        |       |      |      |             |          |           |           |        |                |                |
| $\rangle$ | HOME SCHOOL LEGAL DEFENSE AS                                                                 | SSOCIATION FE                         | EDERAL PAC                 |     |               |        |       |      |      |             |          |           |           |        |                |                |
|           | Full Name (Last, First, Middle Initial) Grewe, Joel                                          |                                       |                            |     |               | -      |       |      | on I |             |          |           |           |        |                |                |
|           | Mailing Address One Patrick Henry Ci                                                         |                                       |                            |     |               | 0      |       | M .  | ′ [  | 2           | 0        | /         | Ź         | o ŏ    | 9 <sup>Y</sup> |                |
|           | City<br>Purcellville                                                                         | ip Code<br>20132                      |                            |     |               | Am     | ıuoı  | nt o | Eac  | ch I        | Disk     | ourse     | men       | t this | Perio          |                |
|           |                                                                                              | 20132                                 |                            |     |               |        |       |      |      |             |          |           | 17        | 761.0  | 13             |                |
|           | Purpose of Disbursement<br>Volunteer Expenses                                                |                                       |                            | 002 |               |        | •     |      |      |             |          |           |           | 01.0   | ,0             |                |
|           | Candidate Name<br>JAMES TEDISCO                                                              |                                       | '                          |     | itego<br>Type | •      |       |      |      |             |          |           |           |        |                |                |
|           |                                                                                              | oursement For: Primary Other (specify | 2009<br>X General          |     | турс          | 3      |       |      |      |             |          |           |           |        |                |                |
| _         | Full Name (Last, First, Middle Initial)                                                      |                                       |                            |     |               |        |       | _    |      | _           |          |           |           |        |                |                |
|           | Home School Legal Defense Association                                                        |                                       |                            |     |               |        | Da    | te o | f Di | on I<br>sbu | se       | mer       | _         |        |                |                |
|           | Mailing Address 1 Patrick Henry Circle                                                       |                                       |                            |     |               | O      | 1     | M .  | ′ [  | 1           | <b>5</b> |           | Ž         | o ŏ    | 9 <sup>Y</sup> |                |
|           | City<br>Purcellville                                                                         |                                       | ip Code<br>20132           |     |               |        | Am    | iour | nt o | Eac         | ch I     | Disk      | ourse     | mer    | t this         |                |
|           | Purpose of Disbursement<br>Volunteer Expenses                                                |                                       | (                          | 002 | 2             | L      | -     | _    | _    |             | _        |           |           | 85.0   | 00             |                |
|           | Candidate Name<br>JOHN CALVIN JR. FLEMING                                                    |                                       |                            |     | tego<br>Type  |        |       |      |      |             |          |           |           |        |                |                |
|           | Office Sought:  X House Disk Senate President                                                | oursement For: Primary Other (specify | 2009<br>X General          |     |               |        |       |      |      |             |          |           |           |        |                |                |
|           | State: LA District: 04                                                                       |                                       |                            |     |               |        |       |      |      |             |          |           |           |        |                |                |
|           | Full Name (Last, First, Middle Initial)<br>Lorrig, Jeremiah                                  |                                       |                            |     |               |        |       |      |      | on I<br>sbu |          |           |           |        |                |                |
|           | Mailing Address 49 Main St                                                                   |                                       |                            |     |               |        | 0     | 4    | M .  | ′ [         | 2        | 0         | /         | 2      | o ŏ            | 9 <sup>Y</sup> |
|           | City<br>Round Hill                                                                           |                                       | ip Code<br>20141           |     |               |        | Am    | our  | nt o | Eac         | ch I     | Disl      | ourse     | mer    | t this         | Perio          |
|           | Purpose of Disbursement<br>Volunteer Expenses                                                |                                       |                            |     | 002           |        | L     |      |      |             |          | _         |           | 2      | 245.5          | 50             |
|           | Candidate Name JAMES TEDISCO                                                                 |                                       |                            | Ca  | tego<br>Type  | ory/   |       |      |      |             |          |           |           |        |                |                |
|           | Office Sought: X House Dist                                                                  | oursement For:                        | 2009<br>X General          |     | .,            |        |       |      |      |             |          |           |           |        |                |                |
|           | Senate President                                                                             | Other (specify                        |                            |     |               |        |       |      |      |             |          |           |           |        |                |                |

TOTAL This Period (last page this line number only) .....

| J.        | HEDULE                                           | B (FEC Form                           | 3X)      | Use sep                           | arate schedule(s)             | )   |                 | NE NUMBER:               | l I                          | PAGE 13/                       | 14             |
|-----------|--------------------------------------------------|---------------------------------------|----------|-----------------------------------|-------------------------------|-----|-----------------|--------------------------|------------------------------|--------------------------------|----------------|
| ΙT        | EMIZED DI                                        | SBURSEMEN                             | ITS      |                                   | category of the Summary Page  |     | 21b<br>27       | only one)<br>22 X<br>28a | 23 24<br>28b 28              |                                | П              |
|           |                                                  | ed from such Reports                  |          |                                   |                               |     |                 |                          |                              |                                |                |
| $\rangle$ | NAME OF COM                                      | <u> </u>                              |          |                                   |                               |     |                 |                          |                              |                                |                |
|           | Full Name (Last,<br>Middleton, Da                | First, Middle Initial)<br>niel        |          |                                   |                               |     |                 |                          | ion ID: 1235                 | 5                              |                |
|           | Mailing Address One Patrick Henry Circle         |                                       |          |                                   |                               |     |                 | 04                       | 20                           | <sup>Y</sup> <sup>Y</sup> 2009 | 9 <sup>Y</sup> |
|           | City<br>Purcellville                             |                                       |          | State<br>VA                       | Zip Code<br>20132             |     |                 | Amount o                 | f Each Disbur                | sement this                    | Perio          |
|           | Purpose of Disbu<br>Volunteer Expens             | ses                                   |          |                                   |                               | -   | 002             | L                        |                              | 96.0                           | 0              |
|           | JAMES TEDIS                                      | SCO                                   | 1        |                                   |                               |     | tegory/<br>Γype |                          |                              |                                |                |
|           | Office Sought: State: NY                         | X House Senate President District: 20 | Disburse | ment For:<br>Primary<br>Other (sp | 2009<br>X General<br>ecify) ▼ |     |                 |                          |                              |                                |                |
|           |                                                  | First, Middle Initial)                |          |                                   |                               |     |                 |                          | ion ID: 1234                 | 1                              |                |
|           | Mailing Address One Patrick Henry Circle Box 323 |                                       |          |                                   |                               |     |                 | 0 4 M                    | <sup>1</sup> 20 0            | Ý ŽOÝS                         | 9 <sup>Y</sup> |
|           | City<br>Purcellville                             |                                       |          | State<br>VA                       | Zip Code<br>20132             |     |                 | Amount o                 | f Each Disbur                |                                |                |
|           | Purpose of Disbu<br>Volunteer Expens             | ses                                   |          |                                   |                               | 002 | L               |                          | 54.0                         | 0                              |                |
|           | JAMES TEDIS                                      | SCO                                   |          |                                   |                               |     | tegory/<br>Γype |                          |                              |                                |                |
|           | Office Sought: State: NY                         | X House Senate President District: 20 | Disburse | ment For:<br>Primary<br>Other (sp | 2009<br>X General<br>ecify) ▼ |     |                 |                          |                              |                                |                |
|           | Full Name (Last,<br>Smith, Mechel                | First, Middle Initial)<br>le          | 1        |                                   |                               |     |                 |                          | ion ID: 1224                 | 1                              |                |
|           | Mailing Address                                  | 4902 Montauk                          | Trail    |                                   |                               |     |                 | 0 1 M                    | <sup>'</sup> 29 <sup>D</sup> | Ý ŽOŠ                          | 9 <sup>Y</sup> |
|           | City<br>Owens Cross                              | Roads                                 |          | State<br>AL                       | Zip Code<br>35736             |     |                 | Amount o                 | f Each Disbur                |                                |                |
|           | Purpose of Disbursement<br>Volunteer Expenses    |                                       |          |                                   |                               |     | 002             |                          |                              | 94.6                           | 8              |
|           | Candidate Name<br>STEVE CHAB                     | ОТ                                    | 1 50 :   |                                   |                               |     | tegory/<br>Γype |                          |                              |                                |                |
|           | Office Sought:                                   | χ House<br>Senate                     | Disburse | ment For:<br>Primary<br>Other (sp | 2009<br>X General             |     |                 |                          |                              |                                |                |
|           |                                                  | President                             | 1 1      | Other (SD                         | CCIIY) W                      |     |                 |                          |                              |                                |                |

| SCHEDULE B (FEC Form 3X)                                                                                 | Use separate schedule(s) (check only                  | NUMBER: PAGE 14 / 14                                           |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------|
| ITEMIZED DISBURSEMENTS                                                                                   | for each category of the Detailed Summary Page 21b 27 | 22 X 23 24 25 26<br>28a 28b 28c 29 30b                         |
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| NAME OF COMMITTEE (In Full) HOME SCHOOL LEGAL DEFENSE ASSO                                               | CIATION FEDERAL PAC                                   |                                                                |
| Full Name (Last, First, Middle Initial)  Tammy McLane  Mailing Address 12854 Velvetleaf St               |                                                       | Transaction ID: 1220 Date of Disbursement  O 1 D 2 D Y 2 0 0 9 |
| ,                                                                                                        | State Zip Code<br>CA 92553                            | Amount of Each Disbursement this Period 15.00                  |
| Candidate Name<br>ROBERT W SCHAFFER                                                                      | Category/<br>Type                                     |                                                                |
| Office Sought:  House  X Senate  President  State: CO  District: 00                                      | nent For: 2009 Primary X General Other (specify) ▼    |                                                                |

| SUBTOTAL of Disbursements This Page (optional)      |   | 15.00   |
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|                                                     |   |         |
| TOTAL This Period (last page this line number only) | • | 3796.11 |